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S.D. SEC. OF STATE

State of South Dakota

Campaign Finance Disclosure Statement



Full Name of Committee:

Justin Cronin for House

Justin R Cronin

Committee Chair, Treasurer, Candidate

justinrcronin@gmail.com

E-Mail

310 Dakota St Gettysburg SD 57442

Committee Street Address

P.O. Box 42 Gettysburg SD 57442

Committee Postal Address

Justin R Cronin 605-769-1017

Name of Person Making Report

Daytime Telephone #

Evening Telephone #

District 23 House of Representatives

If Candidate Committee, please note office being sought, and District# (If applicable)

Political party affiliation (If any)

Republican

If Ballot Question Committee, Ballot Question number or letter.

Supporting? ☐

Opposing? ☐

Filed this

2nd day of February 2015

Type of Campaign Statement:



Pre-Primary



Pre-Convention



Pre-General



Year-End



Amendment



Supplement



Termination

Shantal Krueger

SECRETARY OF STATE

VERIFICATION OF PERSON MAKING REPORT

I, Justin R Cronin

(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

2-2-15

Date

Justin R Cronin

Signature of Treasurer

County, municipal and school candidates file this statement with the person in charge of the local election.

Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office.

Secretary of State, Elections Department  
500 East Capitol Ave., Ste 204  
Pierre, SD 57501

p: 605-773-3537 f: 605-773-6580  
e-mail to kea.warne@state.sd.us

Fax and e-mail images must contain the signature(s).

### Direct Contributions from Organizations

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot Committee Questions may receive direct contributions from organizations.

[illegible]



## Direct Contributions from Out-of-State Political Action Committees

<i>Contributions from Federal Political Action Committees</i>		
<b>Name</b>	<b>Filing Website Address</b>	<b>Amount</b>
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
Enter total of all contributions from Federal Political Action Committees or Out-of-State Candidate Committees here:		\$ .

Line item D2

## Direct Contributions from Candidate Committees

<i>Contributions from Candidate Committees</i>		
<b>Name</b>	<b>Residential (Street) Address including city, state and zip</b>	<b>Amount</b>
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
Enter total of all contributions from Candidate Committees here:		\$ .

Line item E1

# EXPENDITURES

## Operational Expenditures

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

Campaign Expenses	Amount
Advertising	\$ .
Consulting	\$ .
Interest	\$ .
Postage	\$ .
Printing	\$ .
Rent	\$ .
Salaries	\$ .
Telephone	\$ .
Travel	\$ 5350 .30
Utilities	\$ .
List other expense items below (i.e. donations to organizations, gifts, meals, fundraising expenses):	\$ .
Donation to FFA Jacket Program	\$ 130.-
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
Enter total expenditures here:	\$ 5480 .30

Line item X1



## SUMMARY OF INCOME AND EXPENDITURES

Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:		\$ 13224.57
		Income      Expenses
	Candidate's Personal Contribution to Own Campaign	\$
Income:		
	Unitemized Contributions (A1)	\$
	Itemized Contributions (A2)	\$
	Contributions from Organizations (B1)	\$
	Contributions from Political Parties (C1)	\$
	Contributions from In-State PACs (D1)	\$
	Contributions from Out-of-State or Federal PACs (D2)	\$
	Contributions from Candidate Committees (E1)	\$
	Other Income (G1)	\$
	Expenditures from an external source to establish a committee (H1)	\$
Expenditures		
	Operational Expenditures (X1)	\$ 5480.30
	Contributions to Candidates and Committees (X2)	\$
	Debts and Obligations Owed by the Committee (X3)	\$
Loan Activity		
	Monetary loan made to this Committee during reporting period (Y1)	\$
	Monetary loan repaid to this Committee during reporting period (Y2)	\$
Amount on hand at the end of the reporting period:		\$ 7744.27
In-Kind Contributions (F1) which are not included in your ending balance \$ _____		

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**